



2024 State Convention Program Ad Order Form



Club/Business Name: _____

Club/Business Contact Name: _____

Address: _____

City, State, Zip: _____

Phone #: _____

E-mail Address: _____

Ad Size

Color (all full page, 6.5" w x 8" h)

B&W

<input type="checkbox"/> Outside Back Cover	\$325	<input type="checkbox"/> Full Page (6.5 w x 8 h)	\$150
<input type="checkbox"/> Inside Front Cover	\$300	<input type="checkbox"/> 1/2 Page (6.5 w x 3.5 h)	\$100
<input type="checkbox"/> Inside Back Cover	\$300	<input type="checkbox"/> 1/4 Page (3.25 w x 3.5 h)	\$ 50
<input type="checkbox"/> Inside Full Page	\$250	<input type="checkbox"/> Business Card (3.5 w x 2 h)	\$ 25

Ad Format Submitted

Digital PDF Digital TIFF Hi-Res (300 dpi) Payment made by ___ credit/debit ___ ACH
 Digital JPEG Paper Copy ___ Check #: _____ Amount \$ _____
 Date: _____

Artwork and Payment must be RECEIVED by March 14, 2024

Ad Copy Sent to Minuteman Press YES

Lion Jim Reilly Minuteman Press; 1023 Fernwood Glendale Rd; Spartanburg, SC 29307

For the best quality, electronic files are preferred. You may send files through the website: www.spartan.minutemanpress.com

If you have questions, please contact Lion Jim at 864-542-0400 or via email at jreilly@minutemanpress.com

Make Check Payable to **MD32 State Convention** and mail directly to
PCC Pat Friday; 333 Springhouse Drive; Aiken, SC 29803

PLEASE DO NOT SEND CHECKS TO THE MINUTEMAN PRESS

You may pay by credit or debit card if you prefer; a convenience fee of 3.25% of the charge, not to exceed \$6.00, will be added to your invoice which DGE Cindy Taylor will send to you by email after your Program Ad Order Form is received. There will be no charge for payment by ACH from your checking account.